App. F. IX-4

Previous References

1935-36 (Revised)

Revenue

Revenue File No. 213-3

Serial Nos. 1-4

Letter References.

GENERAL AND REVENUE SECRETARIAT.

Serial Nos. 4

Part B for March 1936

SUBJECT.

Taking of Sri Satari with Sri Gunjanara — [illegible] at the time of Shatricha — Varam —

N.O. 1264 dt 11-3-36

To

WD 03607—GPB—22,500—2-8-35

Per K.J. Bhashyam Iyengar B.A.B.L.

Advocate

Dismisses the appeal

Re: taking Calvin with Sri Gunja ramanachetty
Swami at the time of His Incarnation

[App. F III-2

General and Revenue Secretariat — File No. — of 193 5-6

Petition of 13.8.1935 filed by Sri K. T. Sri Jagan Advocate Bangalore City on behalf of his client Mr. Annaswamy Mudaliar Divorced Chinna Nagamma appealing against the order of the Municipal Commissioner on the subject of taking Calvin taken with Sri Gunjam ramanachetty Swamiji at the time of Namakaranam etc.

The facts in the case are admitted.

Sri Seen

Petition sent to M.C with no 361 & 7-9-35.

NOTE—Contn Sheet.

Muz appl no 2 of 35-36 re: taking Sabari
with the deity of Sri Gunjanarasimhaswamy
Thavarasipura at the time of Dhabishavanam

Muz File No. of 193 . General and Revenue Secretariat

Letter no Tc 22/35-36 dt 7-11-1935
from the Muzrai Commissioner
Sabari Trip records connected with
the appeal -

The appellant contends that
the deity of Sri Gunjanarasimha Swami
at T. Narasipura should be taken with
Sabari to the Annual Thotalam of Kanthesvara
at the time of Dhabishavanam Santharpane.
Prior to 1918 the deity used to be accommodated
under a Chappara as seen from
the proc dt 7-12-1918 from Deputy
Narasimha Rao. In place of a temporary
Chapparam he constructed a regular
Mantapa to avoid the deity becoming
drenched, & sought permission that
take the deity with the entire servants -
In this proc he does not specifically
state that Sabari also should go with
the deity & the amildar issued permission
that as per usage the deity may be
taken - The Panchayatdar of the temple
has on 24-11-33 reported that the
deity would be seated on Ganda
& taken to the place on the occasion
& that as seen from old records
the temple there is no mention
made of Sabari going along
with the deity to the spot for performing
& that he was present at the time of Vamadeva Rao during the
various years that Sabari had not gone with the deity to the place.

Papers filed

Able consulting the Dharmadarsis of the temple the Guildar has reported on 24.11.33 & 27.11.33 that able Visiting all the records on the subject that there is no mention of Sahari being taken with the deity except on two occasions viz. during the visit of Sri Vyasaraja Swamiji Mutt & Sri Parakala Mutt.

7) The S.D.O. able consulting the several authorities held an elaborate enquiry & dismissed the appeal on 30.7.34 (Vide his decision in my case No. 112 of 1933-34) 8) Thereupon the present appellant went in appeal to the D.C. Mysore - who in my appl No. 4 of 34 on the file of this Court has held that there are no good reasons to interfere with the decision of the S.D.O. on the ground of there being no clear proof of Sahari being taken at the time & the practice in Melkote, Srirangapatna & Krishna Swamy temple (Mysore) being that no Sahari is taken & that there is no reason why the practice should be different at T. Narasipura —

9) Thereupon the present appellant went in appeal to the H.C. against the above order of the D.C. Mysore —

NOTE—Contn. Sheet.

5'09

Mag appl. 2 of 35-36.
re: taking Satari with Sri Gunjanamalla
Swamii to the annual Dhabishekhanam —

Mag File No of 193 . General and Revenue Secretariat

has rejected unheard as he saw no reason to interfere with the concurrent findings of the S. Do & the D.C & that both Mamool & S' i. were not helpful to the appellant's case. It is apparent this does an appeal does lie before — Court.

In view of the concurrent decision of the Mag. Courts below, it is prayed for order of the Case may be posted for hearing —

Spl

The main point for consideration in this Case is whether Satari should be permitted to be taken with the God when the Utsavam is taken to Dhabishavam Conducted by the appellant every year or not. That the God is taken in Utsavam to Dhabishavam is admitted by all parties and there is no contention about it. The appellant says that the Satari has to be taken with the God and the S. Do. has after an elaborate enquiry found that his request is not tenable. The opinion of the Aguvil in the Mungari Commons Office is as stated in his report D 12/4/34 (Paper Flag I) that Satari should be taken with the God

Serial No.

May appl: of B.V. 3/6 re: taking Sabari Yatra in Guntamanabhotwami to the Dharmakarana!

re: Utsavams and

In his report (Page Flag II) Dy 20.5.34 the same Agents says that the words "Sri Satari" are not mentioned in Agama Sastra but "Padukegalu" is used. In his Ltr Dy 26.3.34 Ramanuchapathyaya Lakshmi Narasimha Srinivasachar (Flag 7) says that God Padaka has become "Satari" i.e. avatar Paduka is nothing but Satari and that it is not Sabaric & consult to take out the God in procession without Satari. T. Narsipur is a place where the two contending parties in this case have been fighting with each other for one thing or other for many years past. The Respondent is the Adhyapaka of the Sri Gunjanarasimha-Swami temple and has acted as Pampathiyar many a time. The Contention is mainly a temple & Vadahale one which assumes different forms at different times. Perhaps the Case may be heard & disposed of.

18/11

12) Hon Gen

Gen: Secy)

1st Member) : I Yes

2/19/11

Dy 20/11

2/21/11

GENERAL OF REVENUE BANGALORE
18 NOV 1935
12443

GENERAL OF REVENUE BANGALORE
19 NOV. 1935
3414

NOTE.—Contn. Sheet.

WD 03594—GPB—30,000—13-7 35

Mus appl No 29-35-36 re: Taking Sotai
to the deity of Sri Gunjanarasimhaswamy
Mus File No. T. Narasimhat the mind of Sri Lakshmi Narasimhaswamy of 193 . General and Revenue Secretariat

Posted for a hearing on Friday the 28th
Feby 1936—

GS

The Case was Called on Friday the
28th Feby 1936 - The appellant being in
el[illegible] and was heard - The
[illegible] present
[illegible] orders reserved —
Order.

(1) This is not one of
the old mamool utsavams but is a
Sevartha utsavam occasion started
some years ago. The lower Courts
have found that there is no definite
proof that Sotai was regularly taken
in the past + I see no reason
to differ from the Concurrent findings
of the authorities below The appeal
is dismissed

SPR
5/3

(2) Note of Office. Such cases need not be treated
as regular appeals in future as they
do not come under the scope of
The appeal lies in the Mus Regn, not
being orders by the Mus Com under the Mus Regn

SPR 5/3 GMO 6/3 2/6/3

Serial No.

Yes, Shd be Carefully asked for future guidance

orders in para 17 supra have been [illegible] for future guidance. D/S to A.I.G Registry Fine

GV 1013

Qc 1/3/36

Memo no 1261 of 11.3.36 to Mr. K. T. Bhashyam Iyengar Advocate General appellant in his ship the orders passed in the appeal petition.

Noted as directed

GP

4

No 1262 of 11.3.36 to Mr. N. R. Srinivasa Iyengar T. Nagar forwarding Copy of the decision in the appeal case

No 1263 of 11.3.36 to the Mysore Commissioner Cauvery Basin the order passed in the case & returning the records received from him on the subject.

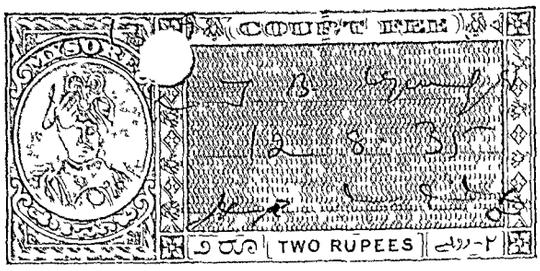
B 19.3.36

20/3

WD 03571—GPB—30,000—13-7-35

File No. of 193

General and Revenue
Secretariat



Muz 213-35-1

REV SEC
198
16 APR 19

BEFORE THE GOVERNMENT OF H. H. THE MAHARAJA OF MYSORE - BANGALORE.

Muzrai Appeal No. 2 of '35-36.

Presented by Mr K T Bhasht advocate

Appellant:

N. Anantharangachar,
Pandit, Oriental Library,
Mysore.

VS.

Respondent:

N. R. Sreenivasa Iyengar,
T. Narasipur.

UNDER SECTION 38 OF THE RELIGIOUS AND CHARITABLE ENDOWMENTS REGULATION.

The appellant abovenamed begs to appeal against the order of the Muzrai Commissioner of Mysore in Muzrai Appeal No. 23 of 1933-34 refusing to interfere with the orders of the Deputy Commissioner of Mysore and Sub Division Officer of Nanjangud and sets forth the following grounds of appeal, namely:

1. That the learned Deputy Commissioner erred in holding that there is no clear proof that Satari was being taken with the diety for Dhatrihavana. While respondent and his nearest relative one Shama Iyengar (they have married sisters and are also [illegible]) are the only two -

File No of 193

General and Revenue
Secretariat

persons who have denied it (and they are both interested and hostile) no less than 10 persons smarthas, Karnatakas, Vysias and Vokkaligars - aged, respectable, dis nterested and reliable have all spoken in proof of the mamool. The learned Deputy Commissioner ought to have given reasons why and how he nevertheless concludes - that there is no clear proof.

2. That the learned Deputy Commissioner erred in overlooking the practice in Melkote and other temples, where the Sree Satari is taken -- along with the diety.

3. That the learned Deputy Commissioner erred in his interpretation of shastraic injunctions which lay down that the Sree Satari should always accompany the diety. The opinions of Dharmadhikari Panditharathnam Srinivasacharya and the Agama Professors of the Sanskrit College are clear on the point; and there are no citations to the -- contrary.

4. That the learned Deputy Commissioner has failed to notice that the objection of the respondent is frivolous and unworthy of encouragement inasmuch as the taking of the Sree Satari -- with the diety is not prohibited anywhere and no prejudice could be caused to anybody by its being taken. The learned Deputy Commissioner ought to have taken a broader view of the case (even apart from the clear evidence in proof of the mamool).

5. That the learned Deputy Commissioner beyond merely reaffirming the views of the Sub -- Division Officer has not ~~conceded to~~ considered the grounds

grounds urged by the appellant.

6. That if the Sree Satari can alone be - taken outside the village limits it is ridiculous to lay down that it cannot be taken along with -- the diety.

7. That the mahazar signed by eighty persons - ten of whom have been examined bears clear and conclusive proof of appellant's claim and the learned Deputy Commissioner erred in overlooking the same.

8. That the learned Muzrai Commissioner has not considered the legal aspects of the case such as (i) material evidence being overlooked by the Deputy Commissioner (ii) The Deputy Commissioner having merely repeated the observations of the Sub Division Officer (iii) the correctness or otherwise of the interpretations put upon the texts by the Sub Division Officer and the like.

9. That the order of the learned Muzrai --- Commissioner passed without either a hearing or -- even notice to show cause against rejection is --- neither just nor proper under the circumstances of the case.

10. That the order under appeal is otherwise erroneous and unsustainable.

The appellant, therefore, prays that the order of the Muzrai Commissioner in Muzrai Appeal No. 23 of 1933-34 may be set aside and appellant's prayer granted. The appellant further prays that he may be granted a hearing either in limine or after --- notice to respondent.

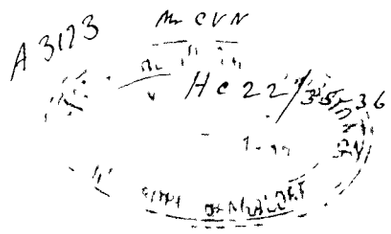
Bangalore City,
13th August 35.

ADVOCATE FOR APPELLANT.

361/Mez 9 7-9-35

Forwarded with compliments to the Mysore Commissioner for favour of submitting entire records connected with the appeal petition.

By order
for General Secretary to Govt
9/9/35



No. H.C. 22/35-36
12/9/35

Memo.

Forwarded with Compliments (one) Deputy Commissioner Mysore District for favour of furnishing the records called for above.

149 35-7-6
H

H. 305/35
14-9-35.

for Mysore Commissioner.

H. 305/35
Memo

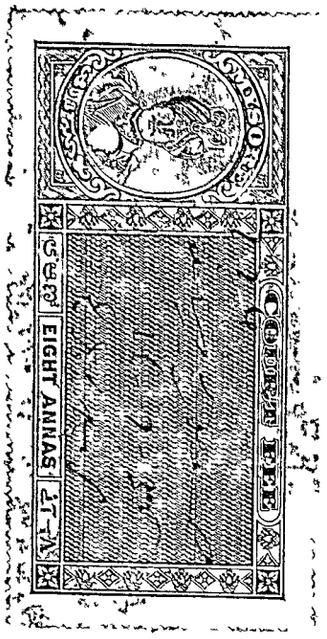
Forwarded to the Sub Division officer, Nanjangud, for submission of the entire records of the case.

for Deputy Commissioner
23.9.35

Mem. 5/22/9/35.
By the time the record reaches

Mem 78/35
Forwarded to the Amildar of Nanjangud for report with records
Chamarajanagar
22-9-35

H-2950



Office of the Mysrai Commissioner in Mysore.
Dated Bangalore 24-5-35.

No. Apl 23/33-34.

Endorsement granted to N Anantarangachar, Pandit Oriental Library Mysore through M.K.J. Shashyam Iyengar B.A. B.L. to Petition Registered No: as per marg in

Appl Reg: No. 23/33-34
Dated 8-5-35

Subject:-

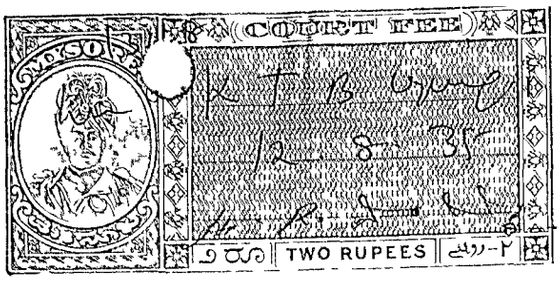
Appeal against the order of the Deputy Commissioner Mysore District upholding the order of the Sub division officer directing that the Sahasranamam be taken with the deity viz Sri Ramia Narasimhaswamy of T. Narsipur at the time of the Dhatrikaranam

The Petitioner is informed that there are no grounds for interference with the concurrent findings of the Sub division officer and the Deputy Commissioner and his appeal is therefore rejected.

Sd/ N. Madhavarao:
Mysrai Commissioner

Copy applied for by M.K.J. Shashyam Iyengar on 5-7-35
Copy ready on 4-7-35
" delivered on
No. of words
Copying fees 0-4-0
Comparing " 0-0-8
Total 0-4-8
Copied by S. Jayasamaiah
Compared by Hanumanthaiah

Copy
Abdanandaraullu
Manager
Mys. Govt. Office



Before the Government of H. H. the Maharaja

In the High Court of Mysore

BANGALORE.

Miscellaneous Appeal No. OF 1935–1936.

Appellant:

N. Anantharangaiyar

Vs.

Respondent:

N. R. Srinivasayya

Messrs K T. BHASHYAM IYENGAR, B.A., B.L , & M. SESHADRI, B A., LL.B ,
Advocates

.....the above-named do hereby nominate and appoint the said advocates in the above case and do hereby empower the said advocates to appear for and on ....behalf in the above case, to take all steps which may be necessary on....behalf arising out of or in connection with the above case either during progress or after its decision to sign and subscribe their names to any document which they may deem proper to execute any decree that may be passed in ....favour and to receive out of the Court any refund of money wich may be lodged or become payable or receivable on ....behalf and on receipt thereof to grant receipts or other sufficient discharges for the same, to withdraw, compromise or refer to arbitration the said case to appoint one or more substitute or substitutes and to act and perform all other matters and things relating thereto or connected therewith, to represent ....in matters relating to the same and to act as fully and effectually to all intents and purposes as .... might do if personally present and did the same. And do hereby agree to pay all fees, costs, charges and expenses which may be incurred and to allow, ratify, and to confirm whatsoever the said Advocates shall lawfully do or cause or procure to be done by virtue of these presents.

N. Anantharangaiyar

Accepted

Signed before me by the executant who is known to me

Advocate

K. T. Bhashyam Iyengar

Advocates for

Yajaman & Son, Bangalore City.

Muz 213-38-3

M C 13.]
No. A.

OFFICE OF THE MUZRAI COMMISSIONER,
IN MYSORE,

Dated, Bangalore, 6th November 1935.

509

FROM K. V. Anantaraman, Esq., B.A.,
~~N. MADHAVA RAO, Esq., B.A., B.L.,~~
Muzrai Commissioner in Mysore.

To

M. Venkatesa Iyengar, Esq., M.A.,
Secretary to the Government of His Highness
the Maharaja of Mysore,
General *Department.*

GENERAL SECRETARIAT

SIR,

Re. the appeal of Mr. N. Anantha Rangachar, Pandit, Oriental Library, in re: taking the Sri Satari with Sri Gunja Narasimha Swami at the time of Dhatrihavanam.

Adverting to your Memo No.361/Muz. dated the 7th September 1935 calling for the entire records connected with the above, I have the honor to forward herewith the file of records received with the Mysore District Deputy Commissioner's letter No.H.305/35 dated the 30th October 1935 as also this office file No.App.23/34-35

The appeal petition received with your Memo is returned herewith

I have the honor to be,

Sir,

Your most obedient servant,

K V Anantaraman

Muzrai Commissioner.

ಶ್ರೀ ಗುರುಭ್ಯೋ ನಮಃ

ಶ್ರೀ ಮಹಾಗಣಪತಯೇ ನಮಃ

ಶ್ರೀ ಸರಸ್ವತ್ಯೈ ನಮಃ

ಶ್ರೀ ಮಾತಾಪಿತೃಭ್ಯೋ ನಮಃ

ಶ್ರೀ ಕುಲದೇವತಾಭ್ಯೋ ನಮಃ

ಶ್ರೀ ಸದ್ಗುರುಭ್ಯೋ ನಮಃ

ಶ್ರೀ ಸರ್ವಾಂತರ್ಯಾಮಿ ಪರಮಾತ್ಮನೇ

ಶ್ರೀ ಗುರುಭ್ಯೋ ನಮಃ

ಶ್ರೀ ಕೃಷ್ಣಾರ್ಪಣಮಸ್ತು

ಶ್ರೀ ಕೃಷ್ಣಾಯ ನಮಃ

(VIII)

(VII)

(VIIA)

(3)

3 ಶಾಂಸ್ಕೃತಿಕ ವೈದಿಕ - ಯಜ್ಞಾದಿ ಕರ್ಮಾನುಷ್ಠಾನ ಪ್ರಧಾನವಾದ ವೈದಿಕ ಸಂಸ್ಕೃತಿ
ಪ್ರತಿಪಾದಿಸುವ ಗ್ರಂಥಗಳು ಮತ್ತು ಅವುಗಳ ಅಧ್ಯಯನ ಅಧ್ಯಾಪನ ಮಾಡುವ ಬ್ರಾಹ್ಮಣರು
ವೈದಿಕ ಎಂಬ ಪದಕ್ಕೆ ಶಾಸ್ತ್ರಾಧಿಕಾರಿಯಾದ ಅಧಿಕಾರಿ ಎಂಬ ಅರ್ಥವಿದೆ. ಶಾಸ್ತ್ರವಾದ ವಿಷ್ಣು
ಪದವಿಯನ್ನು - ದಿವ್ಯಸ್ಥಿರಾಂಬರವನ್ನು - ಭೂಮಿಯ ಶಿಷ್ಟಂತರ ಭಕ್ಷಣ ಸಿಕ್ಷೆ
ಲವನ್ನು ಹೆಳಲಾಗಿದೆ - ಭಾರತೀಯ ವೈದಿಕ ಸಂಸ್ಕೃತಿಯು ಜಗತ್ತಿನ ಅತ್ಯಂತ ಪ್ರಾಚೀನವಾದ
ಸಂಸ್ಕೃತಿಯಾಗಿದೆ. ಇದು ಅಪೌರುಷೇಯವಾದ ವೇದಗಳನ್ನು ಆಧಾರವಾಗಿಟ್ಟುಕೊಂಡಿದೆ
ಎಂಬ ಕಾರಣದಿಂದ ಇದಕ್ಕೆ ವೈದಿಕ ಸಂಸ್ಕೃತಿ ಎಂಬ ಹೆಸರು ಬಂದಿದೆ. ಇದು ಅತ್ಯಂತ
ಪ್ರಾಚೀನವಾದ ಸಂಸ್ಕೃತಿಯಾಗಿದ್ದರೂ ಸಹ ಇಂದಿಗೂ ಜೀವಂತವಾಗಿದೆ. ಇದಕ್ಕೆ ಕಾರಣ
ಇದರಲ್ಲಿರುವ ಸಾರ್ವಕಾಲಿಕ ಮೌಲ್ಯಗಳು. ಇದು ಸಾರ್ವಕಾಲಿಕ ಮೌಲ್ಯಗಳನ್ನು ಹೊಂದಿರುವ
ಸಂಸ್ಕೃತಿಯಾಗಿದೆ. ಇದು ಸಾರ್ವಕಾಲಿಕ ಮೌಲ್ಯಗಳನ್ನು ಹೊಂದಿರುವ ಸಂಸ್ಕೃತಿಯಾಗಿದೆ.
ಇದು ಸಾರ್ವಕಾಲಿಕ ಮೌಲ್ಯಗಳನ್ನು ಹೊಂದಿರುವ ಸಂಸ್ಕೃತಿಯಾಗಿದೆ. ಇದು ಸಾರ್ವಕಾಲಿಕ
ಮೌಲ್ಯಗಳನ್ನು ಹೊಂದಿರುವ ಸಂಸ್ಕೃತಿಯಾಗಿದೆ. ಇದು ಸಾರ್ವಕಾಲಿಕ ಮೌಲ್ಯಗಳನ್ನು
ಹೊಂದಿರುವ ಸಂಸ್ಕೃತಿಯಾಗಿದೆ. ಇದು ಸಾರ್ವಕಾಲಿಕ ಮೌಲ್ಯಗಳನ್ನು ಹೊಂದಿರುವ
ಸಂಸ್ಕೃತಿಯಾಗಿದೆ. ಇದು ಸಾರ್ವಕಾಲಿಕ ಮೌಲ್ಯಗಳನ್ನು ಹೊಂದಿರುವ ಸಂಸ್ಕೃತಿಯಾಗಿದೆ.
ಇದು ಸಾರ್ವಕಾಲಿಕ ಮೌಲ್ಯಗಳನ್ನು ಹೊಂದಿರುವ ಸಂಸ್ಕೃತಿಯಾಗಿದೆ. ಇದು ಸಾರ್ವಕಾಲಿಕ
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ಹೊಂದಿರುವ ಸಂಸ್ಕೃತಿಯಾಗಿದೆ. ಇದು ಸಾರ್ವಕಾಲಿಕ ಮೌಲ್ಯಗಳನ್ನು ಹೊಂದಿರುವ
ಸಂಸ್ಕೃತಿಯಾಗಿದೆ. ಇದು ಸಾರ್ವಕಾಲಿಕ ಮೌಲ್ಯಗಳನ್ನು ಹೊಂದಿರುವ ಸಂಸ್ಕೃತಿಯಾಗಿದೆ.

4 ಅದೆಷ್ಟೋ ಅಲ್ಲಿನ ಸಿಹಿಯಾದ ಕಬ್ಬಿನ ಹಾಲಿನಿಂದ ಮಾಡಿದ ಬೆಲ್ಲ ಮತ್ತು ಸಕ್ಕರೆ
ಎಲ್ಲರ ಕಣ್ಣಿಗೆ ಬೀಳುವಂತೆ ಇಟ್ಟಿರುವುದನ್ನು ಅಲ್ಲಿನ ಜನರು ಸಾಮಾನ್ಯವಾಗಿ ಕಾಣುತ್ತಾರೆ
ಮತ್ತು ಕೆಲವರು ಅದನ್ನು ತಿನ್ನಲು ಪ್ರಯತ್ನಿಸುತ್ತಾರೆ. ಆದರೆ ಅವರಿಗೆ ಅದು ಸಿಗುವುದಿಲ್ಲ
ಏಕೆಂದರೆ ಅದು ಅವರಿಗೆ ಸೇರಿದ್ದಲ್ಲ. ಅದು ಅವರಿಗೆ ಸೇರಿದ್ದಲ್ಲ ಎಂಬುದು ಅವರಿಗೆ
ತಿಳಿದಿದೆ. ಆದರೆ ಅವರು ಅದನ್ನು ತಿನ್ನಲು ಪ್ರಯತ್ನಿಸುತ್ತಾರೆ. ಅವರು ಅದನ್ನು ತಿನ್ನಲು
ಪ್ರಯತ್ನಿಸುತ್ತಾರೆ ಏಕೆಂದರೆ ಅವರಿಗೆ ಅದು ಸಿಹಿಯಾಗಿರುತ್ತದೆ ಎಂದು ತಿಳಿದಿದೆ.
ಅವರಿಗೆ ಅದು ಸಿಹಿಯಾಗಿರುತ್ತದೆ ಎಂದು ತಿಳಿದಿದೆ ಏಕೆಂದರೆ ಅವರು ಅದನ್ನು
ಹಿಂದೆ ತಿಂದಿದ್ದಾರೆ. ಅವರು ಅದನ್ನು ಹಿಂದೆ ತಿಂದಿದ್ದಾರೆ ಏಕೆಂದರೆ ಅವರಿಗೆ ಅದು
ಸಿಹಿಯಾಗಿರುತ್ತದೆ ಎಂದು ತಿಳಿದಿದೆ. ಅವರಿಗೆ ಅದು ಸಿಹಿಯಾಗಿರುತ್ತದೆ ಎಂದು
ತಿಳಿದಿದೆ ಏಕೆಂದರೆ ಅವರು ಅದನ್ನು ಹಿಂದೆ ತಿಂದಿದ್ದಾರೆ. ಅವರು ಅದನ್ನು ಹಿಂದೆ
ತಿಂದಿದ್ದಾರೆ ಏಕೆಂದರೆ ಅವರಿಗೆ ಅದು ಸಿಹಿಯಾಗಿರುತ್ತದೆ ಎಂದು ತಿಳಿದಿದೆ.

ಅವರಿಗೆ ಅದು ಸಿಹಿಯಾಗಿರುತ್ತದೆ ಎಂದು ತಿಳಿದಿದೆ ಏಕೆಂದರೆ ಅವರು ಅದನ್ನು
ಹಿಂದೆ ತಿಂದಿದ್ದಾರೆ. ಅವರು ಅದನ್ನು ಹಿಂದೆ ತಿಂದಿದ್ದಾರೆ ಏಕೆಂದರೆ ಅವರಿಗೆ ಅದು
ಸಿಹಿಯಾಗಿರುತ್ತದೆ ಎಂದು ತಿಳಿದಿದೆ. ಅವರಿಗೆ ಅದು ಸಿಹಿಯಾಗಿರುತ್ತದೆ ಎಂದು
ತಿಳಿದಿದೆ ಏಕೆಂದರೆ ಅವರು ಅದನ್ನು ಹಿಂದೆ ತಿಂದಿದ್ದಾರೆ. ಅವರು ಅದನ್ನು ಹಿಂದೆ
ತಿಂದಿದ್ದಾರೆ ಏಕೆಂದರೆ ಅವರಿಗೆ ಅದು ಸಿಹಿಯಾಗಿರುತ್ತದೆ ಎಂದು ತಿಳಿದಿದೆ.

ಅವರಿಗೆ ಅದು ಸಿಹಿಯಾಗಿರುತ್ತದೆ ಎಂದು ತಿಳಿದಿದೆ ಏಕೆಂದರೆ ಅವರು ಅದನ್ನು
ಹಿಂದೆ ತಿಂದಿದ್ದಾರೆ. ಅವರು ಅದನ್ನು ಹಿಂದೆ ತಿಂದಿದ್ದಾರೆ ಏಕೆಂದರೆ ಅವರಿಗೆ ಅದು
ಸಿಹಿಯಾಗಿರುತ್ತದೆ ಎಂದು ತಿಳಿದಿದೆ. ಅವರಿಗೆ ಅದು ಸಿಹಿಯಾಗಿರುತ್ತದೆ ಎಂದು
ತಿಳಿದಿದೆ ಏಕೆಂದರೆ ಅವರು ಅದನ್ನು ಹಿಂದೆ ತಿಂದಿದ್ದಾರೆ. ಅವರು ಅದನ್ನು ಹಿಂದೆ
ತಿಂದಿದ್ದಾರೆ ಏಕೆಂದರೆ ಅವರಿಗೆ ಅದು ಸಿಹಿಯಾಗಿರುತ್ತದೆ ಎಂದು ತಿಳಿದಿದೆ.

(5) ಅವರಿಗೆ ಅದು ಸಿಹಿಯಾಗಿರುತ್ತದೆ ಎಂದು ತಿಳಿದಿದೆ ಏಕೆಂದರೆ ಅವರು ಅದನ್ನು
ಹಿಂದೆ ತಿಂದಿದ್ದಾರೆ. ಅವರು ಅದನ್ನು ಹಿಂದೆ ತಿಂದಿದ್ದಾರೆ ಏಕೆಂದರೆ ಅವರಿಗೆ ಅದು
ಸಿಹಿಯಾಗಿರುತ್ತದೆ ಎಂದು ತಿಳಿದಿದೆ. ಅವರಿಗೆ ಅದು ಸಿಹಿಯಾಗಿರುತ್ತದೆ ಎಂದು
ತಿಳಿದಿದೆ ಏಕೆಂದರೆ ಅವರು ಅದನ್ನು ಹಿಂದೆ ತಿಂದಿದ್ದಾರೆ. ಅವರು ಅದನ್ನು ಹಿಂದೆ
ತಿಂದಿದ್ದಾರೆ ಏಕೆಂದರೆ ಅವರಿಗೆ ಅದು ಸಿಹಿಯಾಗಿರುತ್ತದೆ ಎಂದು ತಿಳಿದಿದೆ.

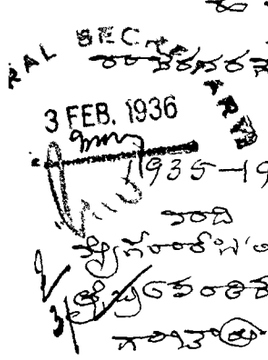
(7)

(8)

9

(16)

Routine Notes.



ಪ್ರಿಯ ಸಹೃದಯರೇ, ಒಕ್ಕೂಟದ ಪತ್ರಿಕೆ ಕರ್ನಾಟಕ ಪ್ರಭಾ, ಬಿಡುಗಡೆ
ಆದ ಅಮೃತೋತ್ಸವ ವಿಶೇಷಾಂಕಗಳನ್ನು ನಿಮಗೆ ಕಳುಹಿಸಿಕೊಡಲಾಗಿದೆ ಎಂದು
ತಿಳಿದಿರಬಹುದು. ಈ ಸಂಚಿಕೆಯ ಬಗ್ಗೆ ನಿಮ್ಮ ಅಭಿಪ್ರಾಯವನ್ನು ತಿಳಿಸಲು
ಮರೆಯಬೇಡಿ. ಇದರಲ್ಲಿ ಪ್ರಕಟವಾಗಿರುವ ಲೇಖನಗಳ ಬಗ್ಗೆ ನಿಮ್ಮ ಅಭಿಪ್ರಾಯ
ಏನಾದರೂ ಇದ್ದರೆ ಅದನ್ನೂ ತಿಳಿಸಿ.

ಕಳೆದ ಸಂಚಿಕೆಯಲ್ಲಿ ಪ್ರಕಟವಾಗಿದ್ದ ಲೇಖನಗಳ ಬಗ್ಗೆ ಹಲವಾರು
ಓದುಗರು ಪತ್ರ ಬರೆದು ಅಭಿಪ್ರಾಯ ತಿಳಿಸಿದ್ದಾರೆ. ಅವುಗಳಲ್ಲಿ ಕೆಲವು
ಪತ್ರಗಳನ್ನು ಮುಂದಿನ ಸಂಚಿಕೆಯಲ್ಲಿ ಪ್ರಕಟಿಸಲಾಗುವುದು. ಕೆಲವ

G.R.S. III—3]

Routine Notes.

[To be used only for notes, requisitions, etc., not intended for permanent record.]

No action is called for on this
letter & to be responded in due Course
will be given due notice of
the work of which

29/11/21

~~[illegible]~~ Reply
in the connected file, if
approved.

6/12

N.B.—Should routine notes be written on small slips, the notes must be copied, or slips pasted on this form.

G. R. S. 34] GPB—5,000—9-7-14

No. . . ..

GOVERNMENT OF H. H. THE MAHARAJA OF MYSORE.

General and Revenue Secretariat.

( )

Office Memorandum.

To

The 191

BEFORE THE GOVERNMENT OF HIS HIGHNESS THE

MAHARAJA OF MYSORE.

•••

Muzrai Appeal No.2 of 1935-36

••

Appellant	VS	Respondent
N.Anantharangachar, Pandit, Oriental Library, M y s o r e.		N.R.Srinivasa Iyengar, T.Narasipur.

S U B J E C T.

Appeal against the order of the Muzrai Commissioner upholding the orders of the lower courts that Satari need not be taken with the deity of Sri Ganja Narasimha Swami of T.Narasipur at the time of annual Bhatrihavana at T.Narasipur.

••

The case was called on Friday the 28th February 1936. The appellant with his counsel was present and was heard. The respondent was present in person and was heard.

O R D E R.

This is not one of the old annual Utsavams but is a recent occasion started some years ago. The lower courts have found that there is no definite proof that Satari was regularly taken in the past and Government see no reason to differ from the concurrent findings of the authorities below. The appeal is dismissed.

Memo No.1261 dated 11-3-36 Copy to Mr.K.T.Bhashyam Iyengar, B.A., B.L., Advocate for the Appellant.

Memo No.1262 " 11-3-36 to Mr.N.R.Srinivasa Iyengar, T.Narasipur.

By Order,

Sd.M.Venkatesa Iyengar,
General Secretary to Government.

To

Memo No. 1263/Muz 213-35-4 dated 11-3-36

Encl Records

Copy of the above is forwarded with compliments to the Muzrai Commissioner in Mysore returning records received with his letter No.A.C.22/35-36 dated 7-11-1935.

By Order,

For General Secretary to Government.

Rev. 21]

Before the Government of His Highness the Maharaja of Mysore.

Muzrai Appeal No. 2 of 1935-36

Appellant.	*Vs.*	Respondent
N. Anantharangachar Oriental Library Mysore		N. R. Srinivasa Iyengar T. Narasipur.

Subject.

Appeal against the order of the M.C. upholding the orders of the lower Courts that Sheri needs be taken both the deity of Sri Ganapathi Swamy of T. Narasipur at the time of annual Bhadrotsavam at T. Narasipur.

The Case was called on Friday the 28th Aug 36

The appellant with his Counsel was present & was heard. The respondent was present in person & was heard.

order

This is not one of the old Manuscript Mss. but is a Swamy occasion that [illegible]

Mrs/3.

WD 0583—GPB—750—21-7-37

Memo No 1267 /Secy 213-35-4 Dated 11-3-36

Memo No 1262/Secy 213-35-4 dt 11-3-36

Memo No 1263/Secy 213-35-4 dt 11-3-36

pdf- 1-28

M E M O R I A L

REGARDING PREVENTION OF COW SLAUGHTER

SUBMITTED

BY THE FOLLOWING L O Y A L SUBJECTS.

TO

HIS HIGHNESS SIR SRI KRISHNARAJA WODIYAR

BAHADUR, G.C.S.I., G.B.E.,

Maharaja of M y s o r e

-:M Y S O R E:-

ಆಳುವ ಮಹಾಸ್ವಾಮಿಯವರಾದ ಶ್ರೀಮನ್ಮಹಾರಾಜಾಸಾಹೇಬ್
ಕರ್ನಲ್ ಸರ್ ಶ್ರೀ ಕೃಷ್ಣರಾಜಒಡೆಯರ್ ಬಹದ್ದೂರ್
ಜಿ ಸಿ. ಎಸ್. ಐ., ಜಿ. ಬಿ. ಇ. ಮಹಾಪ್ರಭುಗಳವರ ದಿವ್ಯಸನ್ನಿಧಾನಂಗಳಲ್ಲಿ

ಮಹಾಪ್ರಭುಗಳವರ ಧರ್ಮರಾಜ್ಯಭಾರಕ್ಕೆ ಸೇರಿದ
ರಾಜಭಕ್ತಿಭರಿತರಾದ ಪ್ರಜಾಕೋಟಿಗೆ ಸೇರಿದ ಈ ಕೆಳಗೆ ರುಜುಮಾಡಿರುವವರು
ವಿನಯಭಕ್ತಿಪುರಸ್ಸರವಾಗಿ ಸಮರ್ಪಿಸಿದ

ವಿಜ್ಞಾಪನಾಪತ್ರಿಕೆ

ಮಹಾಸ್ವಾಮಿ,

ಆರ್ಷೇಯವಾಗಿ ಧರ್ಮಸಾಮ್ರಾಜ್ಯವೆಂದು ಕೀರ್ತಿವೆತ್ತಿರುವ ಈ ಕರ್ಣಾಟಕ ಸಾಮ್ರಾಜ್ಯವು ಆಸ್ತಿಕ ಶಿರೋಮಣಿಗಳೂ, ಧರ್ಮಾಭಿಮಾನಿಗಳೂ, ದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪರಿಪಾಲನ ದುರಂಧರರೂ ಕರುಣಾಪೂರ್ಣಹೃದಯರೂ ರಾಜರ್ಷಿಗಳೂ ' ಸತ್ಯಮೇವೋದ್ಧರಾಮ್ಯಹಂ ' ಎಂಬ ದೃಢಸಂಕಲ್ಪರೂ ಆದ ಮಹಾಪ್ರಭುಗಳವರ ಛತ್ರಚ್ಛಾಯೆಯಲ್ಲಿ ಸಕಲ ವಿಷಯಗಳಲ್ಲಿಯೂ ಶಾಂತಿಸೌಖ್ಯಗಳನ್ನು ಅನುಭವಿಸುತ್ತ ದಿಗಂತವಿಶ್ರಾಂತವಾದ ಕೀರ್ತಿಯನ್ನು ಪಡೆದಿರುವುದು ನಮ್ಮೆಲ್ಲರಿಗೂ ವಿಶೇಷವಾಗಿ ಹೆಮ್ಮೆಯನ್ನುಂಟುಮಾಡತಕ್ಕ ವಿಷಯವಾಗಿರುತ್ತದೆ, ಮಹಾಸ್ವಾಮಿ.

ಮಹಾಸ್ವಾಮಿ. ಕುಲಕ್ರಮಾಗತವಾಗಿ ನಡೆಯುಬಂದ ಆರ್ಯಧರ್ಮದಲ್ಲಿ ಪೂರ್ಣವಾದ ಭಕ್ತಿವಿಶ್ವಾಸಗಳಿರುವುದರಿಂದಲೇ ಮಹಾಪ್ರಭುಗಳವರು ಹಿಂದೆ ಯಾರಿಗೂ ಸಾಧ್ಯವಾಗದಿದ್ದ ಕೈಲಾಸಯಾತ್ರೆಯೇ ಮೊದಲಾದ ಅನೇಕ ಪುಣ್ಯಯಾತ್ರೆಗಳನ್ನು ಕೈಗೊಂಡು ತಮ್ಮ ಪ್ರಜಾವರ್ಗಕ್ಕೆ ಸೇರಿವ ನಮ್ಮೆಲ್ಲರಿಗೂ ಆದರ್ಶವ್ಯಕ್ತಿಯಾಗಿ ಪರಿಣಮಿಸಿದ್ದೀರಿ, ಮಹಾಸ್ವಾಮಿ.

ಮಹಾಸ್ವಾಮಿ, ಆರ್ಯಧರ್ಮಕ್ಕೆ ಮೂಲಭೂತವಾದ ಗೋಬ್ರಾಹ್ಮಣರಕ್ಷಣೆಯೂ ಮಾನವನ ಸಚ್ಛೀಲಕ್ಕೆ ವ್ಯಾಪ್ತಿಯಾಗಿರುವ ಭೂತದಯೆಯೂ, ಯದುವಂಶದ ರಾಜಮನೆತನಕ್ಕೆ ಅನ್ಯಾದೃಶವಾದ ಸ್ವಾಭಾವಿಕ ಗುಣವಾಗಿಯೇ ಇವೆ. ಸಂಸ್ಥಾನದಲ್ಲಿರುವ ಅನೇಕ ದೇವಾಲಯಗಳೂ, ಮಠಗಳೂ, ಹಿಂಸಾನಿರೋಧಕವಾಗಿರುವ ಶಾಸನಗಳೂ ಇದಕ್ಕೆ ಹೆಗ್ಗುರುತಾಗಿವೆ ಮಹಾಪ್ರಭು.

ಅದರಲ್ಲಿಯೂ ಗೋರಕ್ಷಣೆಯು ಮೈಸೂರು ಸಂಸ್ಥಾನದಲ್ಲಿ ವಿಶೇಷ ಪೂಜ್ಯತೆಯನ್ನು ಪಡೆದಿರುವುದು ಲೋಕವಿಖ್ಯಾತವಾದ ವಿಷಯವಾಗಿದೆ ಅತಿ ಪುರಾತನವೆನಿಸುವ ಋಗ್ವೇದದ ಮಂತ್ರಗಳಲ್ಲಿಯೂ " ಆಗಾವೋ ಅಗ್ನ್ಮನ್ನುತ ಬದ್ರಮಕ್ರನ್ಸೀದಂತು । ಗೋಷ್ಪೇರಣಯಂತ್ವಸ್ಮೇ। ಪ್ರಜಾವತೀಃಪುರುರೂಪಾಇಹ । ಸ್ಯುರಿಂದ್ರಾಯಪೂರ್ವೀರುಷಸೋದುಹಾನಾಃ" ಎಂಬದಾಗಿ ಪ್ರಾರ್ಥಿಸಿದೆ. ಪ್ರತಿಯೊಬ್ಬ ಆರ್ಯನೂ " ಗವಾಮಂಗೇಷು ತಿಷ್ಠಂತಿ ಭುವನಾನಿಚತುರ್ದಶ " ಎಂಬದಾಗಿ ಪ್ರತಿದಿನವೂ ಅನುಸಂಧಾನಮಾಡುತ್ತಾ ಗೋವು ಅಖಿಲ ಬ್ರಹ್ಮಾಂಡದ ಆಧಾರಭೂತವಾದ ಪ್ರತ್ಯಕ್ಷ ಮೂರ್ತಿಯೆಂಬದಾಗಿ ತಿಳಿದುಕೊಂಡು ಪೂಜಿಸುತ್ತಾನೆ. ಈ ವಿಷಯವನ್ನೇ ಮಹಾನ್ಪ್ರಭುಗಳಾದ ತಾವೂ ಪೂರ್ಣವಾಗಿ ಮನವರಿತು ಈ ನಮ್ಮ ಧರ್ಮಸಂಸ್ಥಾನದಲ್ಲಿ ಅವುಗಳಿಗೆ ಎಲ್ಲಾವಿಧವಾದ ಸೌಕರ್ಯಗಳನ್ನೂ ಕಲ್ಪಿಸಿಕೊಟ್ಟಿದ್ದೀರಿ. ರಾಜ್ಯದ ಎಲ್ಲಾ ಗ್ರಾಮಗಳಲ್ಲೂ ಉಚಿತವಾದ ಗೋಮಾಳಗಳಿವೆ ಗೋಕುಲಾಷ್ಟಮಿಯಲ್ಲಿ ಗೋವುಗಳ ಉತ್ಸವವು ಬಹು ವೈಭವದಿಂದ ನಡೆಯುತ್ತಿದೆ. ಈಜೆಗೆ ಮಹಾಸ್ವಾಮಿಯವರ ಸರ್ಕಾರದವರು ಗೋಮಾತೆಗೆ ಯಾವ ವಿಧವಾದ ಉಪದ್ರವವೂ ಇರಕೂಡದೆಂಬ ಅಭಿಪ್ರಾಯದಿಂದ ಗೋವುಗಳನ್ನು ಮೈಸೂರು ಸಂಸ್ಥಾನದೆಲ್ಲೆಲ್ಲಿಯೂ ಉಳುವುದಕ್ಕೂ ಗಾಡಿಗಳಿಗೂ ಕಟ್ಟಕೂಡದೆಂಬದಾಗಿ ಶಾಸನವನ್ನು ಸಹ ಮಾಡಿರುತ್ತಾರೆ. ಈ ವಿಷಯಗಳೆಲ್ಲವೂ ಆರ್ಯಧರ್ಮಾವಲಂಬಿಗಳಾದ ತಮ್ಮ ಭಕ್ತಿಯುತ ಪ್ರಜೆಗಳಾದ ನಮ್ಮಗಳಿಗೆ ವಿಶೇಷವಾದ ಸಂತೋಷವನ್ನುಂಟುಮಾಡಿದೆಯೆಂದು ತಿಳಿಸಲು ಮಹಾಸ್ವಾಮಿಯವರ ಅಪ್ಪಣೆಯನ್ನು ಬೇಡುತ್ತೇವೆ, ಮಹಾಪ್ರಭು.

ಮಹಾಸ್ವಾಮಿ, ನಮ್ಮಗಳ ದೌರ್ಭಾಗ್ಯದಿಂದಲೋ ಅಥವಾ ಕಾಲವೈಪರೀತ್ಯದಿಂದಲೋ ಈ ನಮ್ಮ ಮೈಸೂರು ಸಂಸ್ಥಾನದಲ್ಲಿ ಗೋರಕ್ಷಣೆಯ ವಿಷಯದಲ್ಲಿ ಮಹಾಪ್ರಭುಗಳವರ ವಿಶೇಷವಾದ ಪ್ರೋತ್ಸಾಹವೂ ಹಿಂಸಾನಿರೋಧಕಶಾಸನವೂ ಇದ್ದರೂ ಗೋವುಗಳಿಗೆ ಸಂಪೂರ್ಣವಾಗಿ ಸೌಖ್ಯವುಂಟಾಗುವ ಬದಲು ಗೋವಧೆಯು ಹೆಚ್ಚುತ್ತಿರುವುದೆಂದು ಸನ್ನಿಧಾನಕ್ಕೆ ತಿಳಿಯಪಡಿಸಲು ವಿಶೇಷ ದುಃಖವೂ ಭಯವೂ ಸಂಕೋಚವೂ ಉಂಟಾಗುತ್ತಿದೆ, ಮಹಾಪ್ರಭು ಹಸುಗಳನ್ನು ವ್ಯವಸಾಯದ ಕೆಲಸಗಳಿಗೆ ಉಪಯೋಗಿಸಕೂಡದೆಂಬ ಶಾಸನವು ಹೊರಟಂದಿನಿಂದಂತೂ ಈ ಘೋರಕೃತ್ಯವೂ ಇನ್ನೂ ಹೆಚ್ಚಿದೆ. ಹಾಲು ಕರೆಯದೇ ಇರತಕ್ಕ ಹಸುಗಳನ್ನು ವೃಥಾ ಸಾಕುವುದಕ್ಕೆ ಶಕ್ತಿ ಸಾಲದೆಯೋ ಇಷ್ಟವಿಲ್ಲದೆಯೋ ಅನೇಕರು ಅವುಗಳನ್ನು ಸಂತೆಗಳಲ್ಲಿ ಪ್ರತ್ಯಕ್ಷ ಕಟುಕರಿಗೆ ಮಾರುತ್ತಿದ್ದಾರೆ. ಇದರಿಂದ ಮಹಾಪ್ರಭುಗಳವರ ಆಶಯಕ್ಕೆ ಪೂರ್ಣ ವಿಘ್ನ ಬರುವುದಲ್ಲದೆ " ಅನುಮಂತಾ ವಿಶಸಿತಾ ನಿಹಂತಾ ಕ್ರಯವಿಕ್ರಯೀ। ಸಂಸ್ಕರ್ತಾ ಚೋಪಹರ್ತಾಚ ಖಾದಕಶ್ಚೇತಿ ಘಾತಕಾಃ । " ಎಂಬ ಶಾಸ್ತ್ರಾಧಾರದಪ್ರಕಾರ ದೋಷವೆಲ್ಲಿ ಪ್ರಾಪ್ತವಾಗುತ್ತದೆಯೋ ಎಂಬ ಭಯವೂ ಬಾಧಿಸುತ್ತಿದೆ ಮಹಾಸ್ವಾಮಿ.

ಅಲ್ಲದೆ; ಬ್ರಹ್ಮಪುರಾಣದ

ಗಾವಃ ಕೃಶಾತುರಾಃ ಪಾಲ್ಯಾಃ ಶ್ರದ್ಧಯಾ ಪಿತೃಮಾತೃವತ್ ।
ಗಿರಿಪ್ರಪಾತಸಿಂಹೇರ್ಷ್ಯ ಶೀತಾತಪ ಭಯಾತುರಾಃ ॥
ಮಹಾಕೋಲಾಹಲೇ ಘೋರೇ ದುರ್ದಿನೇ ದೇಶವಿಪ್ಲವೇ ।
ಗವಾಂ ತೃಣಾನಿ ದೇಯಾನಿ ಶೀತಲಂಚ ತಥಾಜಲಮ್ ॥

ಎಂಬ ಪ್ರಮಾಣವಚನದಿಂದಲೂ ವಿಷ್ಣುಧರ್ಮೋತ್ತರದ

ಗವಾಂ ಹಿ ಪಾಲನಂ ರಾಜ್ಞಾ ಕರ್ತವ್ಯಂ ಭೃಗುನಂದನ ।
ಗಾವಃ ಪವಿತ್ರಾ ಮಂಗಲ್ಯಾ ಗೋಷು ಲೋಕಾಃ ಪ್ರತಿಷ್ಠಿತಾಃ ॥
ಗಾವೋ ವಿತನ್ವತೇ ಯಜ್ಞಂ ಗಾವೋ ವಿಶ್ವಸ್ಯ ಮಾತರಃ ।
ಶಕ್ಯನ್ಮೃತ್ರಂ ಪರಂತಾಸಾಂ ಅಲಕ್ಷ್ಮೀಕಾಪನಂ ಪರಮ್ ॥
ಗವಾಂ ಗ್ರಾಸಪ್ರದಾನೇನ ಪುಣ್ಯಂ ಸುಮಹದಶ್ನುತೇ ।
ಗೋವಧೇನ ನರೋಯಾತಿ ನರಕಾನೇಕವಿಂಶತಿಮ್ ॥
ತಸ್ಮಾತ್ಸರ್ವಪ್ರಯತ್ನೇನ ಕಾರ್ಯಂ ತಾಸಾಂತು ಪಾಲನಮ್ ॥

ಎಂಬ ಪ್ರಮಾಣವಚನದಿಂದಲೂ ಗೋವುಗಳು ಎಷ್ಟೇ ಕೃಶವಾಗಿದ್ದರೂ ಅಪ್ರಯೋಜಕವಾಗಿದ್ದರೂ ಅವುಗಳನ್ನು ಎಲ್ಲಾ ವಿಧವಾದ ತೊಂದರೆಗಳಿಂದ ಕಾಪಾಡಿ ಅವುಗಳಿಗೆ ಸುಖವಾದ ಆಹಾರವನ್ನೂ ಕೊಟ್ಟು ತಾಯಿತಂದೆಯಂತೆ ಕಾಪಾಡ ತಕ್ಕದ್ದು ರಾಜರ ಕರ್ತವ್ಯವೆಂಬುದೂ ಗೋಪಾಲನೆಯಿಂದ ವಿಶೇಷಪುಣ್ಯವೂ, ಗೋವಧೆಯಿಂದ ಘೋರನರಕವೂ ಪ್ರಾಪ್ತಿಯಾಗುವುದೆಂಬುದೂ ವ್ಯಕ್ತವಾಗುವ ವಿಷಯವು ಮಹಾಪ್ರಭುಗಳಿಗೆ ಅಗೋಚರವಾದುದೇನೂ ಅಲ್ಲ, ಮಹಾಸ್ವಾಮಿ.

ನಮ್ಮ ನೆರೆಯ ರಾಜ್ಯವಾದ ಹೈದರಾಬಾದ್ ಸಂಸ್ಥಾನದಲ್ಲಿ ಅಲ್ಲಿಯ ರಾಜರು ಹಿಂದುಗಳಲ್ಲವಿದ್ದರೂ ಈ ಆಕಾರ್ಯದ ಉತ್ಪಾತಗಳನ್ನೂ ಜನಗಳ ಮನಃಕ್ಷೋಭೆಯನ್ನೂ ಪರಿಶೀಲಿಸಿ ಈ ದುಷ್ಕಾರ್ಯವನ್ನು ನಿರೋಧಿಸಿರುತ್ತಾರೆ, ಮಹಾಸ್ವಾಮಿ.

ಆದುದರಿಂದ ಧರ್ಮಪ್ರಭುಗಳಾದ ಮಹಾಸನ್ನಿಧಾನದಲ್ಲಿ ಭಕ್ತಿಪುರಸ್ಸರವಾಗಿ ಪ್ರಾರ್ಥಿಸಿಕೊಳ್ಳುವುದೇನೆಂದರೆ:— ಮಹಾಪ್ರಭುಗಳು ಆರ್ಯಧರ್ಮಕ್ಕೂ ಜೀವನದ ಮೂಲತತ್ತ್ವಕ್ಕೂ ಮಹಾಸ್ವಾಮಿಗಳವರ ಕರುಣಾಪೂರ್ಣವಾದ ಆಶಯಕ್ಕೂ ನೇರವಿರೋಧವಾಗಿರುವ ಮತ್ತು ತಮ್ಮ ಅತ್ಯಂತ ವಿಧೇಯರಾದ ಪ್ರಜಾಕೋಟಿಯ ಅನೇಕಮಂದಿ ಜನಗಳಿಗೆ ಮನಸ್ಸಂಕಟವನ್ನುಂಟುಮಾಡುವ ಈ ಘೋರಕೃತ್ಯವು ಮೈಸೂರು ಸಾಮ್ರಾಜ್ಯದಲ್ಲಿ ಎಲ್ಲಿಯೂ ನಡೆಯದಂತೆ ಶಾಸನವನ್ನು ಏರ್ಪಡಿಸಿ ಸಾರ್ವತ್ರಿಕವಾದ ಕೀರ್ತಿಯನ್ನೂ ಅನಂತವಾದ ಧರ್ಮವನ್ನೂ ಪಡೆಯಬೇಕೆಂದು ಅತ್ಯಂತ ವಿನಯದಿಂದ ಬೇಡುತ್ತೇವೆ, ಮಹಾಸ್ವಾಮಿ.

ತಮ್ಮ ಪ್ರಜಾಕೋಟಿಗೆ ಸೇರಿದ ವಿನಯಭಕ್ತಿಭರಿತರಾದ ಪ್ರಜೆಗಳು.

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MEMORIAL REGARDING PREVENTION OF SLAUGHTER OF COWS SUBMITTED BY THE FOLLOWING LOYAL SUBJECTS TO HIS HIGHNESS THE MAHARAJA OF MYSORE.

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MEMORIAL REGARDING PREVENTION OF [illegible]
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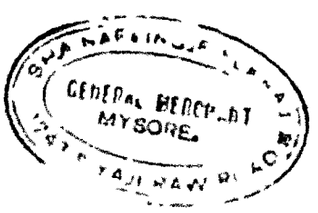
[illegible]

[illegible]



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MEMORIAL REGARDING PREVENTION OF SLAUGHTER OF COWS
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C & M Station Bangalore
camp Mysore

R.S Keshava Murthy
Asthan Vaidya
Mysore

Manohara, Swadeshi (~~Manohara~~) Emporium
216, Sayaji Rao Road
Mysore.

S Krishnarao
Manohara Swadeshi Emporium
216, Sayaji Rao Road
Mysore

R. VENKANACHARIAR, B.A., B.L.,
SANITARY EXPERT TO GOVERNMENT,
BANGALORE.

R. Venkatarama Iyer
Proprietor

SANITARY INSPECTOR

M Venkatasubbaiah
Contractor
Mysore

M A. Krishna

Hosiery Sales Depot,
Mysore

K. Shanker Rao

THE GENERAL ESTATE WAREHOUSE,
MYSORE.

SRI
DATTATREYA HALL.
B. Thimaya Rao & Sons
Shop No. 36, SAYYAJI RAO ROAD,
MYSORE.

B. Thimayya Rao
B. T. Narayana Rao
M. G. A. Swamy
S. Masoom

[illegible]
[illegible]

S. Ranjimeerasetty

[illegible]
Sabyasachi Stores.
Stationers & Merchants
Sayaji Rao Road, MYSORE.

P. V. Subramanya

ಬಿ. ವಂಕಟರಮಣಯ್ಯ
B. Venkata Ramaiah
A. N. Krishna Rao

M. B. Ramaiah
M. B. रामैया

N. BHAGAVANTHA RAO
21 Sayaji Rao Road
MYSORE. (S. India)

N. B. Krishna murthy

N. R. Gangadhar Rao
N. R. गंगाधर राव

N R SHAH & CO.
Cloth Merchants MYSORE.
No. 11 Sayaji Road.

N. R. Shah Sayyaji Rao Road
Sha Keshavmal Premaji

MEMORIAL REGARDING PREVENTION OF SLAUGHTER OF COWS SUBMITTED BY THE FOLLOWING LOYAL SUBJECTS TO HIS HIGHNESS THE MAHARAJA OF MYSORE.

B. Adinarayana Rao

R. Gundu Rao.

M. S. Krishna Swamy.

H. Ramachandra Rao

M. A. Srinivasa Iyengar

S. Seetharamiah

Gopaleyer.

H. S. Subba Rao

S. Rama Rao.

S. N. Chandrasekhara Rao

H. Veerabhadrappa

Hegganadoddi

M. Sivalingappa

B. Lakshmanarao.

B. Ramachandra

H. Krishnappa

M. K. Srinivasa Rao

Somasundaram

M. Ramaiah.

B. Abdul Khader

Nattam [illegible]

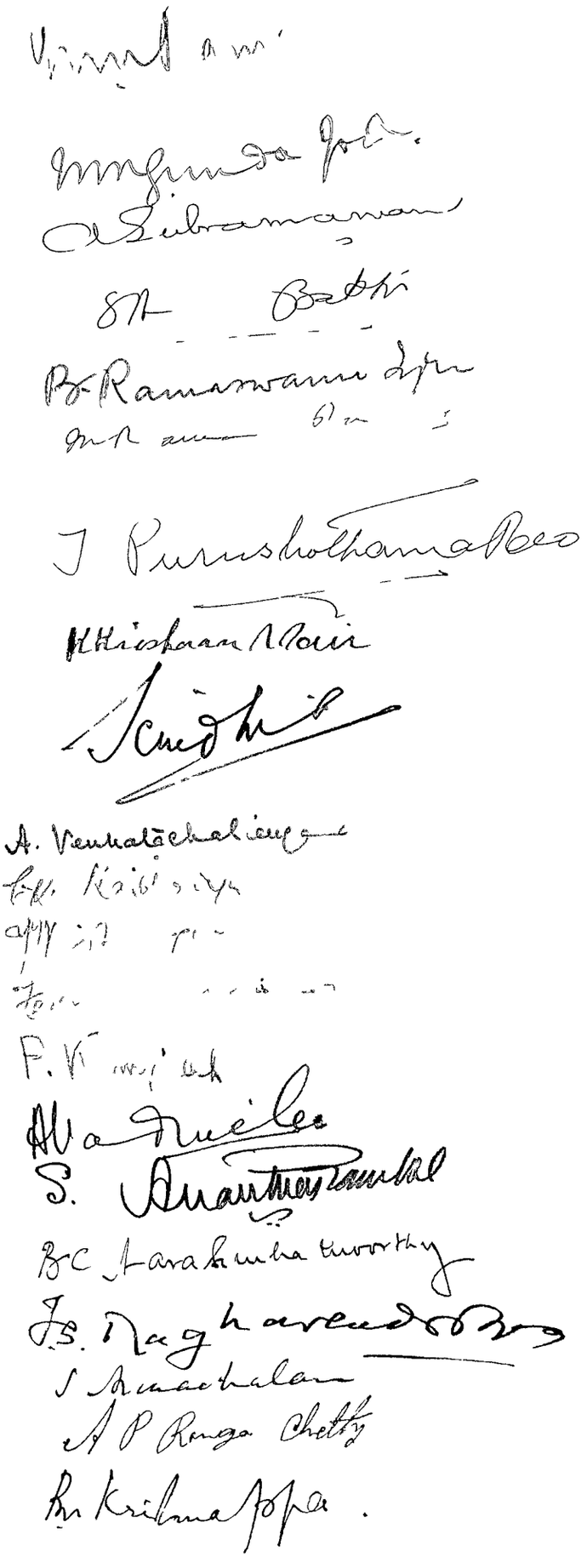
[illegible]

[illegible]

[

MEMORIAL REGARDING PREVENTION OF SLAUGHTER OF COWS SUBMITTED BY THE FOLLOWING LOYAL SUBJECTS TO HIS HIGHNESS THE MAHARAJA OF MYSORE.

MEMORIAL REGARDING TRAVANCORE STATE PAPER
SUBMITTED BY THE HON. THE LOCAL [illegible]
HIGHNESS THE MAHARAJA OF TRAVANCORE



MEMORIAL REGARDING PREVENTION OF SLAUGHTER OF COWS SUBMITTED BY THE FOLLOWING LOYAL SUBJECTS TO HIS HIGHNESS THE MAHARAJA OF MYSORE.

M. G. PUTTASWAMIAH & Sons,
Cantonment, MYSORE.

1/11/38

B. S. Basavanna

D. Hanumanthappa.

Sri. Raja Ramlakshmi
M. R. Ramayan Singh.

ಶ್ರೀ ಶ್ರೀ ೧೦೦೮.

Ajjanna. Hulijappa.
& Sons. for.
A. H. Hulijappa. Date. 1/11/35

R S Varadachar
Retired Amildar
1-11-35

~~ಶ್ರೀಮಾನ್ ಎಂ.ಕೃಷ್ಣಾಚಾರ್ಯರವರಿಗೆ ನಮಸ್ಕಾರ.~~
ಪಿ.ಚಲಪತಿರಾವ್ ೧೧-೧೧-೧೯೩೫.

T. Narayanappa

ಶ್ರೀ Shivappa
N. Ranjandesha Rao
M. S. Govinda Rao

ಶ್ರೀ. ಆರ್.ಎಸ್
ಶ್ರೀನಿವಾಸಮೂರ್ತಿ ಆರ್.ಎಸ್
R. Rajam Ch.
T. P. Subramanyam.
ಟಿ.ಪಿ.ಸುಬ್ರಹ್ಮಣ್ಯಂ ಟಿ.ಪಿ.

V. Ratna Rao.

[illegible]

[illegible]

M. Rajaiyengar

B. S. Chandrasekhariah

K. S. Iyengar

LAKSHMI ELECTRIC STORES,
GOVT. LICENSED ELECTRICAL CONTRACTORS.
Lansdowne Buildings, MYSORE.

S. Varadachar

R. Ramaswamy
Narayanaswamy &

SHARADA CYCLE STORES,
CYCLE DEALERS & REPAIRERS.
LANSDOWN BUILDINGS, MYSORE.

N ರಾಮಪ್ಪಯಂಕರ್

ಕೆ ಶಂಭುಯಂಕರ್

B. S. Ganachary.

K. VENKATASUBBA CHETTY
CYCLE DEALER & REPAIRER
L. BLDG. MYSORE

K. Venkatasubba Chetty.

ಜಿ. ಶ್ರೀನಿವಾಸಯ್ಯಂಗಾರ್

C. V. Seetha Ram

K. Venkatachar

PADAKI STORES
MYSORE
Lansdowne Buildings

Sree Sharada Book Depot
Lansdowne Buildings
MYSORE

K. Y. TUKARAM RAO,
CLOTH MERCHANT &
PALACE DRESS CONTRACTOR,
LANSDOWNE BUILDINGS,
MYSORE.

Sweet Mart
LANSDOWNE BUILDINGS
MYSORE

AYURVEDIC MEDICAL STORE
& GENERAL AGENCY,
MYSORE.

S. N. PARIMALA FACTORY
M.V.N.
MYSORE.

BRAMHAPPA
SANTHEPET.
MYSORE.
TAVANAPPANAVAR

MEMORIAL REGARDING PREVENTION OF SLAUGHTER OF COWS SUBMITTED BY THE FOLLOWING LOYAL SUBJECTS TO HIS HIGHNESS THE MAHARAJA OF MYSORE.

V Lingabharé
Advocate & Municipal Councillor

Srinivasa Iyengar
Raghavendra Rao
for Gopal Rao
Parasimhachar

M. Sreekanta pandit
Medical practitioner

M R Hosappa
V. Gopal Rao

B Jagannatha Rao

M. [illegible]

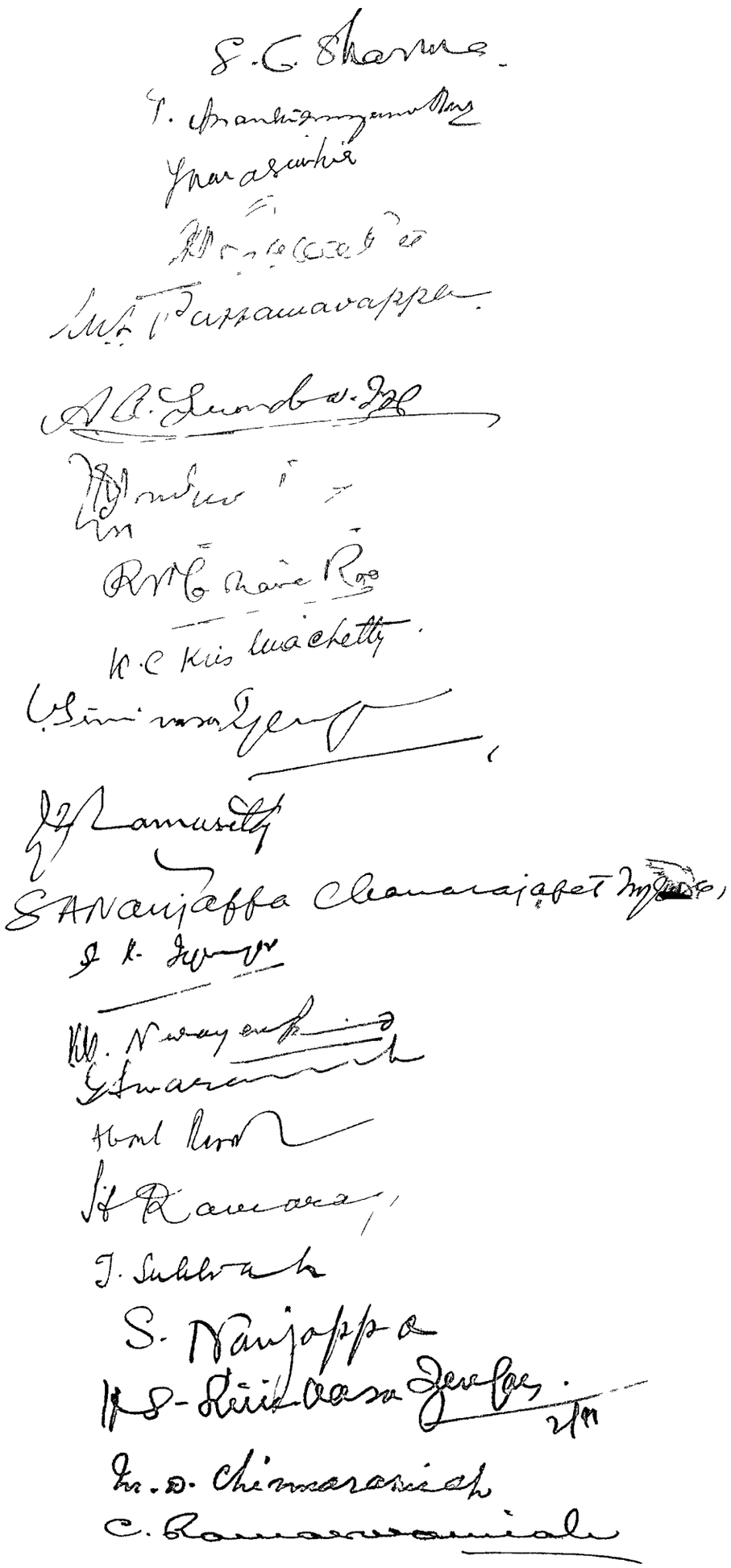
Nagaraja Rao
S R Venkataramana Rao
[illegible]

S Venkatarao

Countersigned by

[illegible]

V Narasimhan



MEMORIAL REGARDING PREVENTION OF SLAUGHTAR OF COWS SUBMITTED BY THE FOLLOWING LOYAL SUBJECTS TO HIS HIGHNESS THE MAHARAJA OF MYSORE.

V. Narayana Murthy.

Syed Abdul Wahab.

G. Krishnaji Rao

[illegible]

[illegible]

[illegible]

S. H. Nagesha Rao.

[illegible]

[illegible]

S. Subbaiya.

A. P. Balappa.

M. Subraheeyer

B. Ramanna

[illegible]

[illegible]

[illegible]

Y. Basappa.

[illegible]

[illegible]

[illegible]

D. Kempa raj urs.

T. V. Narayana Murti

A. V. Narayana Rao

H. S. Sreenivasa Raghavachar

H. S. Narasimha Murthy

C. A. Joseph

K. Raman et.

M. Thamma Rao

K. Krishnamurthi

N. Narasimha murthi

Rappanna

Visvanathan

G. Sreenivasachar

R. Ramaswamy

Rapi Pannai

B. S. Raghunatha Rao

N. Ananthasangachar

MEMORIAL REGARDING PREVENTION OF SLAUGHTER OF COWS SUBMITTED BY THE FOLLOWING LOYAL SUBJECTS TO HIS HIGHNESS THE MAHARAJA OF MYSORE.

S. Sitarama Sastri

B. Venkatesh

M. D. Basappa

M. Krishna Iyengar

A. A. Swami Ghanapati

S. Krishnaswamy Sastry.

R. Chakravarti

P. P. Krishnamachar

K. S. Ramachar

B. K. Lingaraja Murthy

V. Dharma Rao

M. G. Jagannatha Rao.

Manager Estate. Wariyar

Rama Swamy Gr. S

N. Nagaraja.

B. S. Govinda Rao

C. V. Ramaswami
Land Lord
Rangasamudra Agrahara
Mysore.

C. V. Varadarajan
Mysore.

H. Ch. Subba Rao.
Mysore.

BOMBAY JEWELLERY MART
Proprietors — Laljee,
Diamond Merchants,
No. 21, Doddapet, Mysore.

K. L. Vittalji.
S. L. K. Sarachar.

NARAYANJI, JADAVJEE,
DIAMOND MERCHANTS &
JEWELLERS, DODDAPET,
MYSORE.

C. B. M. CHANDRIAH & BRO.
PAINT, GLASS & PICTURE FRAME MERCHANTS.
DODDAPET, MYSORE.

C B M Chandriah & Co

R. RAMASWAMY MUDALIAR
PEOPLES CO.
THE CENTRAL HINDU BOYS' SCHOOL

M. J. BHUJANGA RAO
ALLOTMENT &
DODDAPET, MYSORE.

M. J. Bhujangarao

MEMORIAL REGARDING PRESENTATION OF BLANKET [illegible] OF COIN
SUBMITTED BY THE FOLLOWING LOYAL SUBJECTS TO HIS
HIGHNESS HIS MAHARAJA OF MYSORE.

M. G. DHONDOJEE RAO,
ALUMINIUM & BRASS MERCHANT,
DODDAPET, MYSORE.

M. S. AMBARAJAH,
BRASS MERCHANT
DODDPET,
MYSORE

THE [illegible]
DODDAPET MYSORE
शा केशरिमल कपुरचद दोडपेठे मैसुर

J. MOROGE RAO.
AMBA
METAL MERCHANT
DODDAPET,
MYSORE

THE MYSORE JEWELLERY MART
GOLD & SILVER SMITHS
DODPET
MYSORE
DIAMOND MERCHANTS

THE MYSORE JEWELLERY MART
GOLD & SILVER SMITHS
DODPET
MYSORE
DIAMOND MERCHANTS

K. V. S. Krishnacharya
Mysore City

S. CHANDRIAH SETTY & SONS
JEWELLERS MYSORE

S. Ramachandra Setty

Mysore City

Putta Venkata Ramaiah.

Chowdry Thimmaiah Setty & Sons.

Putta Narayanaswamiah.

K.A. Narayana Setty.

SRI
KRISHNA JEWELLERY MART
DIAMOND MERCHANTS,
JEWELLERS & SILVERSMITHS
DODDAPET, MYSORE

K. Nagappa Setty

A. S. Ramachandra
Mysore.

B. S. RAMACHANDRA SETTY,
JEWELLER
DODDAPET, MYSORE.

B.S. [illegible]

M. [illegible]

N. Nagaraja Setty

MEMORIAL REGARDING PREVENTION OF SLAUGHTER OF COWS SUBMITTED BY THE FOLLOWING LOYAL SUBJECTS TO HIS HIGHNESS THE MAHARAJA OF MYSORE.

T K Paiah Setty

V. Veerabhadraswamy Setty

S. N.

P. Ramachandra

(illegible)

Nanjudhan Raheja

G D. Krishnamurthy Rao

D Shadrach

S Govindaraya

M Narayanaswamy

G C Brothers Doddamani

Shri Maddinam Ll Omkarimall

[illegible]

[illegible]

[illegible]

V. Subba Rao.

[illegible]

D.V Nagaraja Rao

D. Sreenivasa Rao.

[illegible]

[illegible]

[illegible]

[illegible]

Shri. Mithoolmal Jeenalal

[illegible]

[illegible]

[illegible]

[illegible]

MEMORIAL BOARDING PREVENTION OF SLAUGHT [illegible] OF COWS
SUBMITTED BY THE DOLLARS [illegible] TO HIS
HIGHNESS THE MAHARAJA OF MYSORE.

Seth Motoomal Ratanchand
BANKERS, MYSORE.

Ramchand. B. V.

LAKSHMI SAHAYA NITHI
CO-OPPERATIVE SOCIETY LTD.
DODDAPET MYSORE.

G. PAPAIAH
Cloth Merchant,
Doddapet, MYSORE.

C. V. Eruvasamy pilly.

T S [illegible]

H S. Hommanta Setty.

B R. Janardana Setty.

D. Rama

K. Narasimha Chetty

O.R: Surveyor.

K. V. Ankappa.

KRS

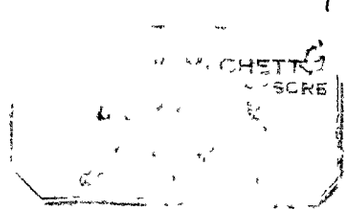
B. nagaraja Chetty

D. V. Pawitra Raja

H. devadas Setty

K. N. Nagaraja Setty

L. K. Jalathar



T. Venkata Chala Chetty

K. Krishnappa

N. Ekambaraiah.

K. S. Subramanya Setty

MEMORIAL REGARDING PREVENTION OF SLAUGHTER OF COWS SUBMITTED BY THE FOLLOWING LOYAL SUBJECTS TO HIS HIGHNESS THE MAHARAJA OF MYSORE.

SHA DEVARAJA [illegible]
& BROS., BANGLE MERCHANTS
DODDAPET MYSORE

For: SHA TILOKCHAND PUNAMCHAND
POURWAL & CO.,

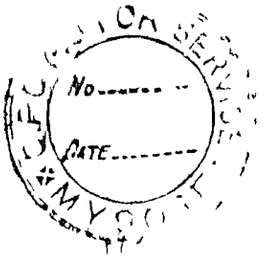
Partners.

For: SHA TILOKCHAND PUNAMCHAND
POURWAL & CO.,

P. D. Kothmall & Co

Sha. Shi Samal Dolaji
Doddapet Mysore

Advocate
Mysore



G. Jeevanal Reddi
Proprietor
C. P. C. Motor Service
Mysore

V. Balasundara Rao

K. Subramanya

H. R. Srikantha

A. Ramaswamy

N. K. Rau

Tirumala Rao

B. Narasimhiah

B. Chennaiah

K. Krishnamachariar
S. Venkatarama
M. Rangaswamy
B. Krishnaswamy Rao
V. Jois

B. Madhavaiah
C. N. Lakshmipathy
A. N. Ramachandra
Muniratnamma
H. G. Krishnappa
L. Venkatasubbaiah
A. V. Gopalakrishnaswamy

Bhimaiah
K. S. Thanagmeshetty

MEMORIAL REGARDING PREVENTION OF SLAUGHTER OF COWS
SUBMITTED BY THE VOLUNTARY LOYAL SUBJECTS TO HIS
HIGHNESS THE MAHARAJA OF MYSORE.

S Dasa Chetty
J. Lakshminarasimha Rao
S. Govindiagar
R Parthasarathy Naidu
Hanumanthaiah
S Ve Subbarayan
Venkatarao
R.S.V. Iyer
N. Ananthanarayana
B Krishnamurthy
A. Venkata Rao
Y Neelakantayya
H Penumaiah
K. Subramaniam
A. Narayana Rao
K. S Reddy
HR Kadaramandalgi
Ananda Gowda
A.V Janardan Moodar
Abdul Rahman
J Srinivasa Rao

M. Channabasappa

V R Narasimhaiyengar

D Gopal

K.S. Rangaswamy.

B R Ramachandra Rao

G V. Sastry

Jacob William

R Srinivasan

4/11.

B. Srinivasa Rao 4/11.

Ajaraiu Rao.

N. V. Row Bros
Millers
Chamundi Extn
Mysore

V. Srinivasa Rao.
4-11-35

Srinivasan

Manjappa

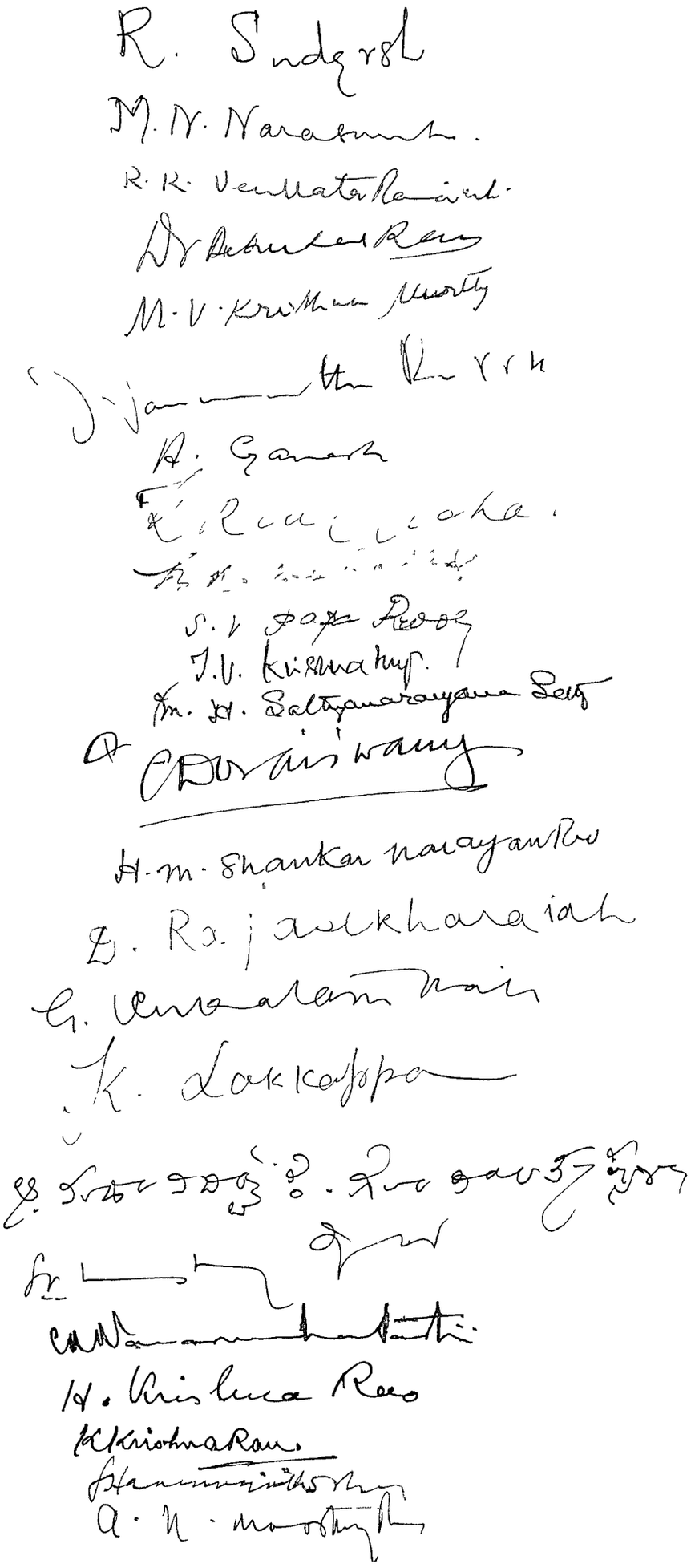
C. Rangaswamy

G. Nagaraja Rao

JEWELLERS MERCHANTS AND DIAMOND
C. Krishniah Chetty & Sons & Co.
STATUE SQUARE
MYSORE.

MEMORIAL REGARDING PREVENTION OF SLAUGHTER OF COWS SUBMITTED BY THE FOLLOWING LOYAL SUPJECTS TO HIS HIGHNESS THE MAHARAJA OF MYSORE.

B. Rudrappa & Sons.,
WINDSOR MARKET SQUARE,
MYSORE.



MEMORIAL REGARDING RESERVATION OF SEATS FOR ... AND ADDRESSED BY THE FOLLOWING LOYAL ... CITIZENS TO H.E. H.H. ... the Maharaja of ...

K Narayana Swamy.

A U Shivaswamy

T V Srinivasamurthy

M.A. Sreerangarajan

V. Sethuram

S. Krishnarao.

M. Munivenkatappa

S. Narasimhachar

T. Venkatasubbaiah

MEMORIAL REGARDING CONVENTION CALLED UNDER
OF CONS SUBMITTED BY T[illegible] INC LOYAL
SUBJECTS TO HIS HIGHNESS THE [illegible] OF
MYSORE.

S Kasturi.
C. Rangachar
L. L. Iyengar
P. N Venugopalacharya
R V Srinivasachar
B Srinivasa
N. V Mahadevaiah.
Sk Ramaswamy
D. Subbanna.
K. V. Ramanaiah
B. Narasinga Rao
K. V Balakrishna Setty
K V Gundappa
V. Venkatta
M. Shadakshara Swamy
A. S. Chikkasambaiah.
D. K. Puttaswamy
Rangaswamy

R. Krishnamurthi Row Landlord
L Gundu Rao
B Narayana Raju
N. Ishwara Nanda Rao
C. Seenappa

RANGANNA & SONS
TIMBER & BAMBOO MERCHANTS
BAMBOO BAZAAR
MYSORE.

THE E[illegible] SAW MILLS
& [illegible] WORKS,
MYSORE

P. S. ANANDA & CO.,
TIMBER & BAMBOO
MERCHANTS MYSORE.
పి. ఎస్. ఆనంద & కో.,
టింబర్ & బాంబూ
మర్చంట్స్, మైసూరు.

K. V. MOTOR SERVICE,
Ghantik Tower Square,
MYSORE

M. V. Muthu Rao.

R. Narayanaiah

S. Ramaiah

N. Venkataramaniah

Muddasani Ramaiah

M. Narahari

Kancherla Bhimaiah

G. Boriah

A. P. Parthasarathy

M. Lingamurthy

G. Venkatasubbaiah

Kanuri Ramaiah

D. Chandrasekharam

J. Siddayabba.

M. Lakshmi Rao

T. Paramasivam Pillai

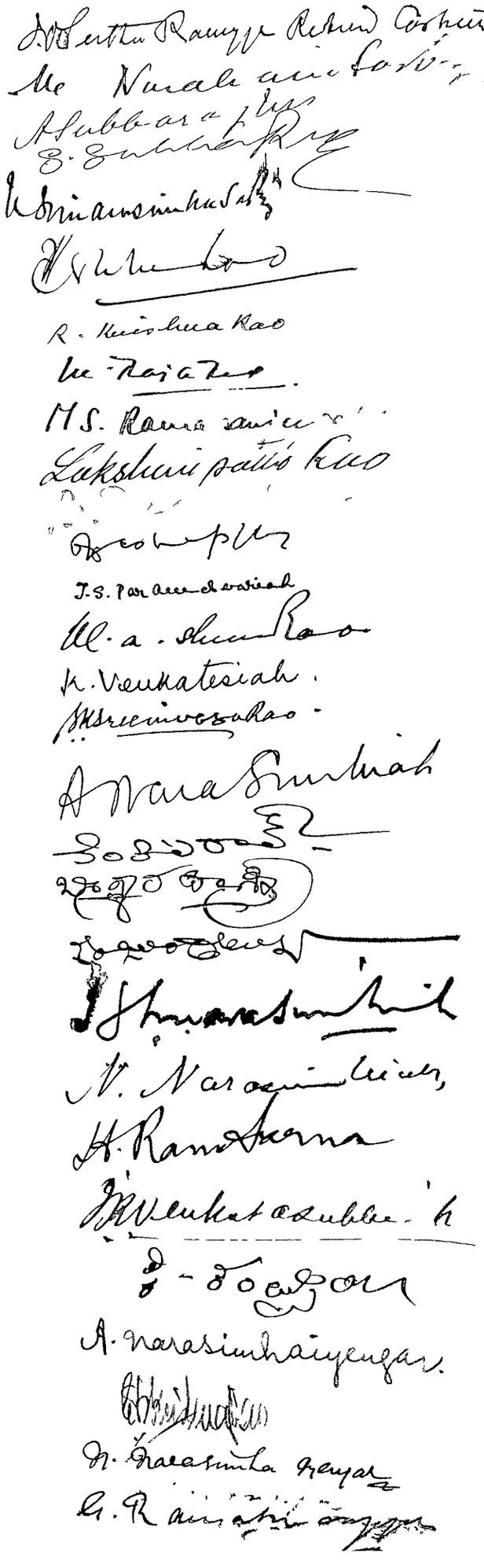
P. Kesiraju Rao

[illegible]

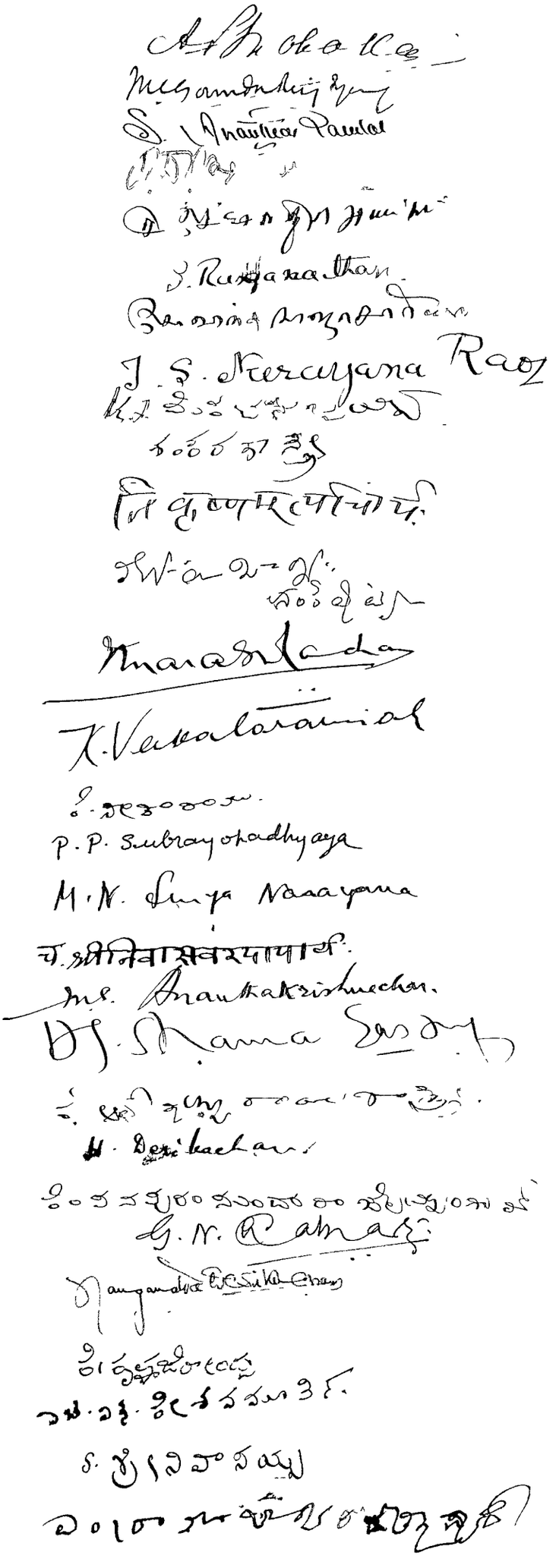
P. Venkateswara Swamy.

[illegible]

A. V. V. Balakrishnama.



MEMORIAL REGARDING PREVENTION OF SLAUGHTER OF COWS SUBMITTED BY THE FOLLOWING LOYAL SUBJECTS TO HIS HIGHNESS THE MAHARAJA OF MYSORE.



MEMORIAL REGARDING PRESERVATION OF CAUVERY WATER SUBMITTED BY THE FOLLOWING LOYAL SUBJECTS TO HIS HIGHNESS THE MAHARAJA OF MYSORE.

B. S. Kuddapah
A. B. Basappa
[illegible]
Krishna Pandit.
[illegible]
M. S. Narasimhaswamy
[illegible]
V. L. Subbanna

D. Thammiah
D. Mahadevappa
[illegible]

ಬಾನಪ್ಪ ನವರ ತಮ್ಮಪ್ಪ
ವೀರಭದ್ರಪ್ಪ,
ಜನರಲ್
ಮರ್ಚೆಂಟ್ಸ್,
ಮೈಸೂರು.
D. THAMMIAH. VEERABHADRAPPA.

Veerabhadrappa
of
N. Anjundappa & Sons

S. Nagappa

C. Lokaya & Row & Sons.

M. B. [illegible]

B. H. Shamanna

H. Venkatanarasaiah.

B. Subbarao

[illegible]

H. Subbakrishna

K. Rama Rao.

R. Narasimhalekar.

H. Viswesvaraiah

K. Subba Rao.

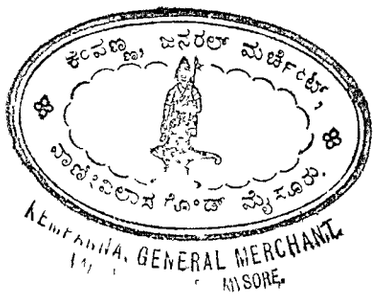
M. C. Siddappa.

S. Gurupaje

[illegible]

[illegible]

[illegible]



[illegible]

I. Venkata Narasappa

[illegible]

A. R. Sreekanta Sastry

[illegible]

[illegible]

[illegible]

Gowda. Siddappa and Son
merchant
old. Agrahara
Mysore.

MEMORIAL REGARDING PREVENTION OF SLAUGHTER OF COWS SUBMITTED BY THE FOLLOWING LOYAL SUBJECTS TO HIS HIGHNESS THE MAHARAJA OF MYSORE.

M. Devendra

B. C. Aradhya

R. L. Sampath

H. Krishnayya

B. Mahadevaiah

BOMBAY ANAND BHAVAN
RESTAURANT.
MYSORE.

17-11-35

L. H. Subramanya

Lakshmipathi

M. Narasimha Murthy

R. Krishna Iyengar

N. Vaidhinatha Iyer

M. V. Subramania Iyer

K. Srinivasa Rao.

H. Rama Rao.

G. Govinda

MEMORIAL REGARDING PREVENTION OF SLAUGHTER OF COWS SUBMITTED BY THE FOLLOWING LOYAL SUBJECTS TO HIS HIGHNESS THE MAHARAJA OF MYSORE.

K. Sundara Ramaiah

D. Krishna Iyengar.

K. V. Surya Rao

Y. V. Subba Rao.

Mir Hussain

S. R. Krishnaswami

S. N. Narayana Sarma.

S. Venkobama Municipal Councillor Hospet

D. Vasudeva Murthi

K. Ramaswamy

H. A. Ramachandra

K. A. Gundu Rao, P. A.

N. Jagannath

B. S. Sankara

MEMORIAL AGAINST [illegible] SLAUGHTER OF COWS
SUBMITTED BY [illegible] TO HIS
HIGHNESS [illegible]

K. Thammaraya.

S Ranga[illegible]

[illegible]

D. [illegible]

[illegible]

A. Ramachandra[illegible]

S P Narayana Chetty

[illegible]

[illegible]

Y. S Rajalingam

[illegible]

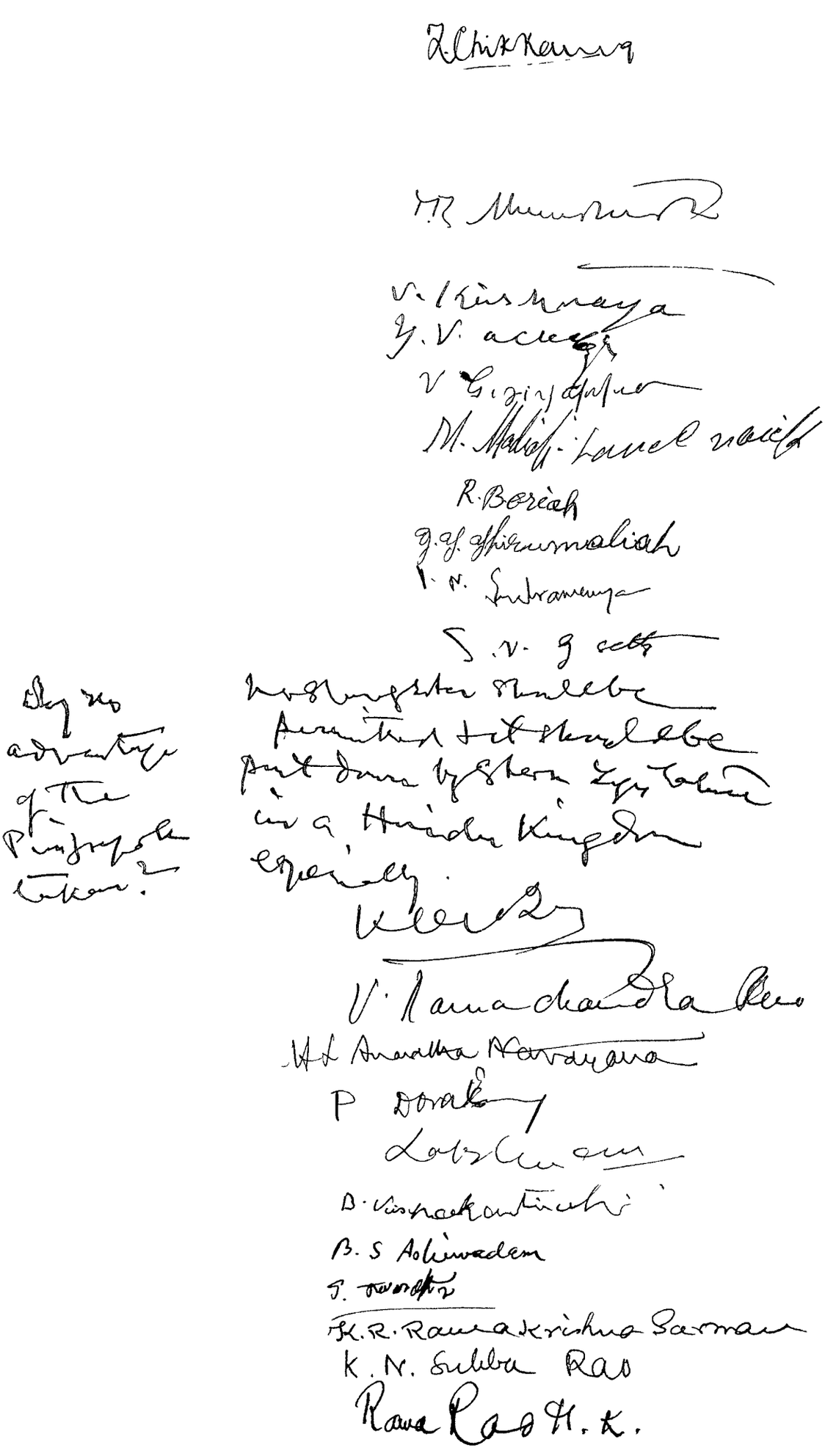
Y. A Vittal Rao.

[illegible]

H.N. Srinivasa Rao

[illegible]

Kanya Raj[illegible]



MEMORIAL REGARDING PREVENTION OF SLAUGHTER OF COWS SUBMITTED BY THE FOLLOWING LOYAL SUBJECTS TO HIS HIGHNESS THE MAHARAJA OF MYSORE.

S. R. Bhandi

M. Krishna Murthi.

M Seshadri

S. Rajagopalacharlu

H R. Sreekantiah.

P. Rama Krishna

V. Ramiah

T. M. Rajiah

M. K. Sita Ramiah.

C. R. Krishnappa.

T. S. Sreekantaiah.

S. Krishnamachary

Rama Swamy Rao. B.

R. J. Charles.

S. N. Acharya

avaiya

A. Nanjundaiyer
Jothsreekantaiya.

Ennimalachar

~~Chennamma~~

K. P. Govindarajan.

public Sympathiser.

Dated

23rd No 35